

Direct Argument for:

Measure H

Shasta College Job  
Training/Veteran Support  
Measure

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AUG 08 2015

TRINITY COUNTY  
CLERK/RECORDER/ASSESSOR

"Arguments in support of or in opposition to the proposed laws are the opinions of the authors."

Argument in Favor of Measure H

Shasta College is an important asset to our North State communities and should be a top priority. A quality college is important because it provides training and education for better paying jobs, is good for the local economy, and improves the quality of our community. Our professors and staff do a great job educating local students, but many classrooms and facilities in the Shasta-Tehama-Trinity Joint Community College District are outdated or inadequate to provide students with the facilities they need to succeed.

Although classrooms, labs, and facilities have been well maintained over the years, aging buildings must be upgraded since many do not meet 21st century standards. Our main campus, Shasta College, has classrooms that are over 50 years old. By investing in Shasta College, we can meet today's technological and educational standards and provide better job-training services to improve our communities for years to come.

IF PASSED, MEASURE H WILL PROVIDE FUNDING FOR CRITICAL FACILITY IMPROVEMENTS TO OUR CAMPUSES INCLUDING:

Increasing education and job training opportunities for Veterans and military.

Constructing a new training facility for welding, manufacturing and automotive jobs.

Providing new science, technology, engineering, and math (STEM) labs.

Constructing a Regional Public Safety Training Center to provide programs for fire, law enforcement, paramedic, and EMT.

Upgrading technology infrastructure and old, inadequate electrical systems.

MEASURE H MAKES FINANCIAL SENSE AND PROTECTS TAXPAYERS:

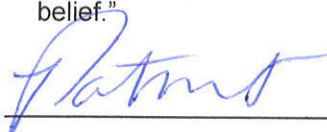
By law, spending must be reviewed and annually audited by an independent citizens' oversight committee.

All bond funds must be spent locally and cannot be taken by the State.

Funds are required to be spent only on local college facilities, not for administrator salaries or pensions.

Measure H upgrades and renovates old and inadequate buildings to provide training and education for better paying jobs. That's something we can all support. Please join us and VOTE YES ON MEASURE H!

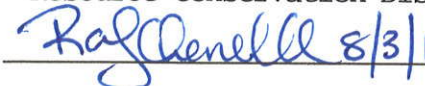
"The undersigned proponents or authors of the direct argument in favor of ballot Measure H at the Presidential General election for the Shasta-Tehama-Trinity Joint Community College District to be held on November 8, 2016 hereby state that such argument is true and correct to the best of their knowledge and belief."

 8/2/16 (Signature/Date)

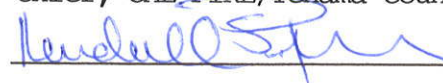
Patrick M. Frost (Printed Name/Title)  
Resource Conservation Dist. Mgr., Retired

 8-4-16 (Signature/Date)

Christine Thompson (Printed Name/Title)  
Chief, CAL FIRE/Tehama County Fire

 8/3/16 (Signature/Date)

Ramona L. Quenelle (Printed Name/Title)  
Veteran/Shasta College Graduate

 8.5.2016 (Signature/Date)

Kendall S. Pierson (Printed Name/Title)  
Shasta College Board President

 8/4/16 (Signature/Date)

Missy McArthur (Printed Name/Title)  
Mayor, City of Redding

## AUTHORIZATION FOR SIGNERS OF DIRECT ARGUMENTS

To be completed by the author(s) of the direct argument.

The undersigned author(s) of the argument  In Favor of  Against

Measure   H   at the   Presidential General   election to be held on  
Letter Name of election

  November 8, 2016   authorize(s) the following individual(s) to sign the  
Date of election

direct argument in his/her/their place:

1. Patrick M. Frost to sign instead of  8/2/2016  
Print name of direct argument signer Signature of direct argument author Date
2. Ramona L. Quenelle to sign instead of  8/2/2016  
Print name of direct argument signer Signature of direct argument author Date
3. Missy McArthur to sign instead of  8/2/2016  
Print name of direct argument signer Signature of direct argument author Date
4. Christine Thompson to sign instead of  8/2/2016  
Print name of direct argument signer Signature of direct argument author Date
5. Kendall S. Pierson to sign instead of  8/2/2016  
Print name of direct argument signer Signature of direct argument author Date

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**SIGNATURE STATEMENT – Page 1 of 2**

All direct arguments/rebuttal arguments concerning county measures shall be accompanied by this form to be signed by each author who is a signer or authorized signer of the argument. Names and titles listed will be printed in the Sample Ballot Pamphlet in the order provided below and will appear as indicated below.

The undersigned author(s) or authorized signer(s) of the (select one of the following):



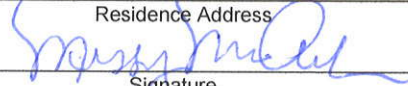


- ARGUMENT IN FAVOR OF**  **REBUTTAL TO ARGUMENT IN FAVOR**  
 300 words or less 250 words or less
- ARGUMENT AGAINST**  **REBUTTAL TO ARGUMENT AGAINST**  
 300 words or less 250 words or less

ballot measure H at the Presidential General election for the College District being held on November 8, 2016  
(letter) (election name) (jurisdiction) (date of election)  
 hereby state that such argument is true and correct to the best of his/her/their knowledge and belief.

**IF AN ARGUMENT IS FILED/SIGNED BY A/AN:**

Governing body: Complete this page and #1 on Attachment C, page 2.  
 Bona Fide Association: Complete this page and #2A or #2B on Attachment C, page 2.  
 Individual: Complete this page and #3 on Attachment C, page 2.

**Note: Optional titles shall not exceed four (4) words. Titles exceeding four (4) words will be abbreviated at the ROV discretion.**

- |    |   |  |
|----|---|--|
| 1. | <u>Patrick M. Frost</u> <u>171 Grizzly Lane, Trinity Center, CA 96091</u><br><small>Print Name (as it appears on argument) Residence Address</small>  | <u>8/2/16</u><br><small>Date</small>               |
|    | <u>Resource Conservation Dist. Mgr.,</u> <br><small>Title (optional, limit to four (4) words) Signature</small> | <u>530-286-2855</u><br><small>Phone Number</small> |
|    | <u>Retired</u>  |  |
| 2. | <u>Ramona L. Quenelle</u> <u>Roaring Creek Rancheria, Montgomery Crk, CA 96065</u><br><small>Print Name (as it appears on argument) Residence Address</small>                                       | <u>8/3/16</u><br><small>Date</small>               |
|    | <u>Veteran/Shasta College Graduate</u> <br><small>Title (optional, limit to four (4) words) Signature</small>    | <u>530-276-4118</u><br><small>Phone Number</small> |
| 3. | <u>Missy McArthur</u> <u>1150 Palisades Ave., Redding, CA 96003</u><br><small>Print Name (as it appears on argument) Residence Address</small>  | <u>8/4/16</u><br><small>Date</small>               |
|    | <u>Mayor, City of Redding</u> <br><small>Title (optional, limit to four (4) words) Signature</small>            | <u>530-604-5101</u><br><small>Phone Number</small> |
| 4. | <u>Christine Thompson</u> <u>12295 Muller Ave., Red Bluff, CA 96080</u><br><small>Print Name (as it appears on argument) Residence Address</small>  | <u>8-4-16</u><br><small>Date</small>               |
|    | <u>Chief, CAL FIRE/Tehama County Fire</u> <br><small>Title (optional, limit to four (4) words) Signature</small> | <u>530-528-5100</u><br><small>Phone Number</small> |
| 5. | <u>Kendall S. Pierson</u> <u>1214 Orange Ave., Redding, CA 96001</u><br><small>Print Name (as it appears on argument) Residence Address</small>   | <u>8.5.2016</u><br><small>Date</small>             |
|    | <u>Shasta College Board President</u> <br><small>Title (optional, limit to four (4) words) Signature</small>    | <u>530-949-0663</u><br><small>Phone Number</small> |

**FOR OFFICE USE ONLY**

CONTEST ID#: \_\_\_\_\_ MEASURE LETTER DESIGNATION: \_\_\_\_\_  
 ELECTION DATE: \_\_\_\_\_ JURISDICTION: \_\_\_\_\_

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**SIGNATURE STATEMENT** — Page 2 of 2

To be completed for arguments filed by a governing body of a county/district, a bona fide association of citizens, and individual signers

**ARGUMENT/REBUTTAL FILED BY** (Check Any of the Following that Apply):

1.  **Board of Supervisors**       **District Governing Body:** \_\_\_\_\_  
 Contact Person's Printed Name: \_\_\_\_\_  
 Contact Person's Signature: \_\_\_\_\_  
 Title: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-Mail: \_\_\_\_\_

2. **The following information is submitted by the author(s) to establish that the organization or group is a Bona Fide Association of Citizens.**

**A. Bona Fide Association of Citizens**  
 (Group/organization has not been formed to support or oppose the measure)

Name of Association: \_\_\_\_\_  
 Principal Officer's Printed Name: \_\_\_\_\_  
 Principal Officer's Signature: \_\_\_\_\_  
 Title: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-Mail: \_\_\_\_\_  
 Contact Info: \_\_\_\_\_  
Name                                  Phone                                  Addr. City, State, ZIP                                  E-Mail

**B. Bona Fide Association of Citizens**  
 (Group or organization has been formed to support or oppose this measure)

Name of Association: \_\_\_\_\_  
 Principal Officer's Printed Name: \_\_\_\_\_  
 Principal Officer's Signature: \_\_\_\_\_  
 Title: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-Mail: \_\_\_\_\_  
 Contact Info: \_\_\_\_\_  
Name                                  Phone                                  Addr. City, State, ZIP                                  E-Mail

A Form 410 Statement of Organization – establishing the group or organization as a Primarily Formed Ballot Measure Committee to support or oppose Measure \_\_\_\_\_ was filed on \_\_\_\_\_. Committee I.D. # \_\_\_\_\_. *The Form 410 must be filed within 10 days of the date of the date the committee receives \$1,000.00 in contributions.*

3. **Individuals filing/signing the argument:**

Contact Person: Theresa Markword Phone: 530-242-7699  
 Mailing Address: P.O. Box 496006, Redding, CA 96049-6006  
 Fax: 530-225-4994 Email: tmarkword@shastacollege.edu

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