

**TRINITY COUNTY FISH AND  
GAME  
ADVISORY COMMISSION  
P O Box 1917  
Weaverville, CA 96093**

**MEETING AGENDA**

**November 10, 2021**

**TRINITY COUNTY LIBRARY, WEAVERVILLE**

**Chairman** Commissioner James Lee (Wildlife)

**Vice-Chairman** Commissioner Samantha Chilcote (Recreation)

**County Supervisor**

Supervisor Liam Gogan

**Restoration**

Commissioner Mike Dixon

Vacant

**Recreation**

Vacant

**Fisheries**

Commissioner Kyle De Julio

Commissioner Charles Holthaus

**At Large**

Commissioner Richard Cole

**Wildlife**

Vacant

**This meeting may be audio-recorded.**

The TCFG assists in developing Fisheries and Wildlife Policy recommendations for the Board of Supervisors. The TCFG interacts and coordinates with federal, state and local agencies and other organizations involved in fish and wildlife conservation, restoration, enhancement and management programs.

Meetings of the TCFG are held bi-monthly starting in January and are held on the 2nd Wednesday of the month. The meeting location is at the Trinity County Library (unless otherwise noted) in Weaverville at 7:00 PM. All meeting agendas will be posted at least 72 hours in advance of the meeting. If you would like back-up to the agenda items please contact James Lee at [trinityfishandgamecommission@gmail.com](mailto:trinityfishandgamecommission@gmail.com).

In compliance with the Americans with Disabilities Act, those requiring accommodations for this meeting should notify James Lee three (3) full business days prior to the meeting at [trinityfishandgamecommission@gmail.com](mailto:trinityfishandgamecommission@gmail.com).



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**Zoom information:**

[Here you go!](#)

Trinity County Clerk of the Board is inviting you to a scheduled Zoom meeting.

Join Zoom Meeting

<https://us06web.zoom.us/j/87190286335?pwd=Z0E5YnBjUVpkOERyNDBpL1d0aDdMdz09>

Meeting ID: 871 9028 6335

Passcode: 208497

One tap mobile

+16699006833,,87190286335# US (San Jose)

+13462487799,,87190286335# US (Houston)

Dial by your location

+1 669 900 6833 US (San Jose)

+1 346 248 7799 US (Houston)

+1 253 215 8782 US (Tacoma)

+1 929 205 6099 US (New York)

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

Meeting ID: 871 9028 6335

Find your local number: <https://us06web.zoom.us/j/87190286335>

**7:00 PM Meeting Called to Order**

**I. Approve the Minutes from September, 2021**

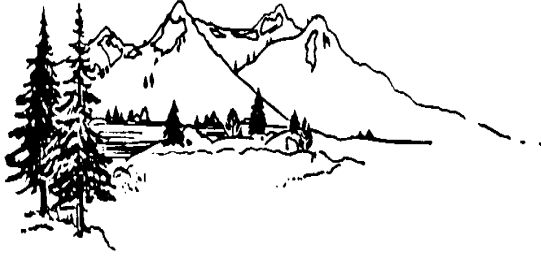
- a. Draft 090821 Minutes\_TFGAC.doc

**7:05 II. Public Comment**

**This time is for information from the public on matters not appearing on this agenda. All comments are limited to three minutes and must pertain to matters within the jurisdiction of this Advisory Commission. When addressing the Advisory Commission please state your name for the record and address the Advisory Commission as a whole, through the Chair. No action or discussion will be conducted on matters not listed on the agenda, however, the Chair may refer the subject matter to the appropriate Commissioner for follow-up or schedule the matter on a subsequent Advisory Commission Agenda.**

**7:10 III. On-Going Reports**

- a. Restoration Update
- b. Trinity County Big Game Update



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- c. Trinity River Update
- d. Department of Fish & Wildlife Report
- e. Trinity County Collaborative Report - Commissioner Dixon
- f. Pacific Fisheries Management Council – Commissioner Cole
- g. Grant Program
  - i. REQUEST-FOR-PROPOSALS-FY2023.doc
- h. Correspondence Ad Hoc – Chairman Lee, Vice Chairman Chilcote and Commissioner Cole

**7:40 IV. Old Business**

- a. 2021 Programs and Goals, Evening Program Development- Chairman Lee
- b. Sign Standards of Conduct for Commissioners
  - a. Code of Conduct 111021.doc
- c. Steelhead derby update – Derby Sub-committee (DeJulio and Holthaus)

**8:00 V. New Business**

- a. Deer Management Recommendations
  - i. Feedback from Commissioners
  - ii. Public input
- b. Trinity Anadromous Regulations
  - i. Fishing
  - ii. Hatchery
    - 1. TRH\_Coho\_Carcass\_Supplementation\_Proposal\_Yuroks\_082521.pdf
- c. Homeless encampments
  - i. TCFGAC dispersed camping.ppt
- d. Election of Officials

**Correspondence - <https://www.wildlife.ca.gov/>**

**8:50 VI. Staff Reports**

- a. Financial Report
- b. Fines and Fees
- c. Approval of Claims (none)

**9:00 Adjournment**

**Our Next Meetings**

**January 2022**