

# TRINITY COUNTY PLANNING COMMISSION

**Regular Meeting**  
**May 13, 2021 At 6:00 p.m.**  
**Trinity County Library Conference Room**

**Chairman Diana Stewart**  
**Vice-Chairman Duncan McIntosh**  
**Commissioner Mike McHugh**  
**Commissioner William Sharp**  
**Commissioner Todd Heaton**

## **AGENDA**

---

### **Zoom Information**

The Trinity County Planning Commission is inviting you to attend this meeting via Zoom.

Topic: Trinity County Planning Commission Meeting

Time: May 13, 2021 At 6:00 PM Pacific Time (US and Canada)

**Zoom Meeting Link:** <https://zoom.us/j/5950072851?pwd=RHp6TDhNajNJMVJHZFJlRmhacmJjUT09>

Meeting ID: **595 007 2851**

- Passcode: **267684**
- One tap mobile
- +1 669 900 9128,,7338092685# US (San Jose)
- +1 346 248 7799,,7338092685# US (Houston)

**Live Feed:** This meeting will also be available via live feed on the internet at:

<https://www.youtube.com/user/dforslund/featured>

**TO ADDRESS THE COMMISSION:** Members of the public may directly address the Planning Commission on any agenda item on the regular calendar during the Commission's consideration of that item. In addition, the Planning Commission provides the members of the public with a Public Comment period, where the public may address the Commission on any matter not listed on the agenda that is within the subject matter jurisdiction of the Planning Commission. Pursuant to the Brown Act (Govt. Code Sect. 54950, et seq.), Commission action or discussion cannot be taken on non-agenda matters, but the Commission may briefly respond to statements or questions and, if deemed necessary, refer the subject matter to the appropriate department for follow-up and/or to schedule the matter on a subsequent Commission agenda.

**PRESENTATION OF DOCUMENTS:** All items presented to the Planning Commission during a public hearing, including but not limited to letters, e-mails, petitions, photos, maps, or other kinds of information shall become a permanent part of the record and must be submitted to the clerk of the Commission. It is advised that the presenter create copies in advance for their own records. If you have documents to present for the members of the Planning Commission to review, please provide a minimum of eight (8) copies.

### **CALL TO ORDER**

### **PUBLIC COMMENT:**

During the Public Comment period, members of the public may address the Planning Commission on any matter not listed on the agenda that is within the subject matter jurisdiction of the Planning Commission.

## **REGULAR CALENDAR:**

1. **MINUTES:** Approve meeting minutes from the February 11, 2021, and March 11, 2021, regular meetings.
2. **ANNUAL INITIAL VARIANCE (CCV-20-42):** A request for a variance from the required 350' Cannabis cultivation setback from a neighboring residential dwelling (TCC 17.43.050.A.8). Project site is located at 1730 Lake Rd., Junction City. Applicant: L. Tran. Assessor Parcel Number: 009-490-22-00. Planner: B. Hedtke.
3. **ANNUAL INITIAL VARIANCE (CCV-20-34):** A request for a variance from the required 350' Cannabis cultivation setback from a neighboring residential dwelling (TCC 17.43.050.A.8). Project site is located at 261 Laurel Dr., Hayfork. Applicant: S. Stine. Assessor Parcel Number: 014-300-22. Planner: B. Hedtke.
4. **APPEAL OF PLANNING DIRECTOR'S DECISION (P-21-01):** An appeal of the Planning Director's Decision to deny an extension under Urgency Ordinance 1355 for Commercial Cannabis Cultivation License (CCL) #229 for 2104 Union Ridge Road, Weaverville. Appellant: Vladimir Pavlovic and Dorde Glisovic. Assessor's Parcel Number 025-100-15-00.
5. **APPEAL OF PLANNING DIRECTOR'S DECISION (P-21-02):** An appeal of the Planning Director's Decision to deny an extension under Urgency Ordinance 1355 for Commercial Cannabis Cultivation License (CCL) #178 for 371 N. Vista Lane, Hayfork. 1571 Appellant: Dillion Fry. Assessor's Parcel Number 014-420-51-00.
6. **APPEAL OF PLANNING DIRECTOR'S DECISION (P-21-03):** An appeal of the Planning Director's Decision to deny an extension under Urgency Ordinance 1355 for Commercial Cannabis Cultivation License (CCL) #212 for 1011 Nelson Road, Hayfork. Appellant: Damon Libolt. Assessor's Parcel Number 017-450-21-00.
7. **APPEAL OF PLANNING DIRECTOR'S DECISION (P-21-15):** An appeal of the Planning Director's Decision to deny an extension under Urgency Ordinance 1355 for Commercial Cannabis License (CCL) #045 for 5468 Indian Creek Road, Douglas City. Appellant: Tom Ballanco. Assessor's Parcel Number 015-250-07-00.
8. **DISCUSSION REGARDING CANNABIS CULTIVATION SETBACK VARIANCES**
9. **BROWN ACT AND GOVERNANCE TRAINING SESSION – COUNTY COUNSEL**

## **PLANNING COMMISSIONER REPORTS**

### **PLANNING DIRECTOR'S REPORT**

## **ADJOURN**

---

ALL INTERESTED PARTIES are encouraged and invited to submit written comments regarding a proposed action or be present at the public hearing to be heard regarding the action to be considered. To ensure consideration by the Planning Commission, all written material concerning the proposed project should be submitted to the **Trinity County Planning Department, 61 Airport Road, PO Box 2819, Weaverville, CA 96093. (530) 623-1351, or by email to [info.planning@trinitycounty.org](mailto:info.planning@trinitycounty.org)**, as soon as possible, and no later than three days prior to the hearing. All items presented to the Planning Commission before or during the public hearing become part of the permanent record. Persons wishing to submit comments or appear before the Planning Commission are encouraged to first contact the staff planner listed for the project.

Copies of the applications, environmental documents, all reference documents, and staff reports associated with each project are available for review at the Trinity County Planning Department, 61 Airport Rd, Weaverville, CA. Staff reports will also be available on the Internet at: <https://www.trinitycounty.org/Agendas-Minutes-Staff-Reports>.

Please note that any challenge of the nature of the proposed action in court may be limited to addressing only those issues raised at the public hearing described in this notice, or in written correspondence delivered to the Planning Commission at, or prior to, the public hearing.

---