



**TRINITY COUNTY FISH AND
GAME
ADVISORY COMMISSION**
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tcfandgac@gmail.com

MEETING AGENDA

November 11, 2020

TRINITY COUNTY LIBRARY WEAVERVILLE

Chairman Commissioner James Lee (At Large)

Vice Chairman Commissioner Samantha Chilcote (Wildlife)

County Supervisor

Supervisor Keith Groves

Restoration

Commissioner Mike Dixon

Vacant

Recreation

Commissioner Liam Gogan

Vacant

Fisheries

Commissioner Kyle De Julio

Vacant

At Large

Commissioner Richard Cole

Commissioner Charles Holthaus

Wildlife

Vacant

Secretary Vacant

This meeting may be audio-recorded.

The TCFG assists in developing Fisheries and Wildlife Policy recommendations for the Board of Supervisors. The TCFG interacts and coordinates with federal, state and local agencies and other organizations involved in fish and wildlife conservation, restoration, enhancement and management programs.

Meeting of the TCFG are held bi-monthly starting in January and are held on the 2nd Wednesday of the month. The meeting location is at the Trinity County library (unless otherwise noted) in Weaverville at 7:00 PM. All meeting agendas will be posted at least 72 hours in advance of the

meeting. If you would like back-up to the agenda items please contact James Lee at trinityfishandgamecommission@gmail.com.

In compliance with the Americans with Disabilities Act, those requiring accommodations for this meeting should notify James Lee three (3) full business days prior to the meeting at trinityfishandgamecommission@gmail.com.

Zoom Information:

Time: November 11, 2020 07:00 PM Pacific Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/87669676162?pwd=SzFIZGYrdENoRDZnYnJhSFJrbU9RUT09>

Meeting ID: 876 6967 6162

Passcode: 481359

One tap mobile

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+12532158782,,87669676162#,,,,,0#,,481359# US (Tacoma)

Dial by your location

+1 669 900 6833 US (San Jose)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 929 205 6099 US (New York)

+1 301 715 8592 US (Washington D.C)

+1 312 626 6799 US (Chicago)

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Passcode: 481359

Find your local number: <https://us02web.zoom.us/u/kgQkf0qYt>

7:00 PM Meeting Called to Order

I. Approve the Minutes from September 9, 2020.

Chairman's comments- James Lee

7:10 II. Public Comment

This time is for information from the public on matters not appearing on this agenda. All comments are limited to three minutes and must pertain to matters within the jurisdiction of this Advisory Commission. When addressing the Advisory Commission please state your name for the record and address the Advisory Commission as a whole, through the Chair. No action or discussion will be conducted on matters not listed on the agenda, however, the Chair may refer the subject matter to the appropriate Commissioner for follow-up or schedule the matter on a subsequent Advisory Commission Agenda.

7:30 II. Evening Program – Receive a presentation from Stephen Atkinson from Oregon State University regarding parasites on Trinity salmon (bio available at <https://microbiology.oregonstate.edu/dr-Stephen-atkinson>)

8:00 III. On Going Reports

- a. Restoration Update
 - Oregon Gulch comments due November 23rd, 2020
 - Klamath River Watershed Strategic Restoration Network
(<https://storymaps.arcgis.com/stories/8d96c0764ed44643bad392cb73ef4c54>)
- b. Trinity County Big Game Update, Deer Management Plan –Chairman Lee
- c. Trinity River Update
- d. Department of Fish & Wildlife Report
- e. NRA Collaboration Committee Report - Commissioner Dixen
- f. Pacific Fisheries Management Council – Commissioner DeJulio and Cole
- g. Grant Program
 - Ruth Lake
 - California Grant Portal (grants.ca.gov)
- h. Correspondence Ad Hoc – Chairman Lee, Vice Chairman Chilcote and Commissioner Cole

8:25 IV. Business

- a. Beaver Letter – Commissioner DeJulio
- b. Steelhead derby update – Derby Sub-committee (DeJulio, Holthaus, Chilcote)
- c. Discuss replacement for the Secretary position and the transition to the new person – Chairman Lee
- d. Brown Trout Policy Statement Letter – DeJulio and Cole

8:45 V. New Business

Correspondence - <https://www.wildlife.ca.gov/>

8:50 VI. Staff Reports

- **Financial Report**
- **Fines and Fees**

8:55 VII. Approval of Claims

Adjournment Next Meeting

January 13, 2021